



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 8039

SERIAL NUMBER 10/706,776	FILING OR 371(c) DATE 11/12/2003 RULE	CLASS 719	GROUP ART UNIT 2194	ATTORNEY DOCKET NO. MS304927.1/MSFTP490US
-----------------------------	--	--------------	------------------------	--

**APPLICANTS**

John J. Richardson, Sammamish, WA;

**\*\* CONTINUING DATA** *No***\*\* FOREIGN APPLICATIONS** *M***IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 02/10/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY WA	SHEETS DRAWING 9	TOTAL CLAIMS 30	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after				
Verified and Acknowledged	<i>John J. Richardson</i> <i>JR</i> Examiner's Signature Initials				

**ADDRESS**

27195

**TITLE**

Automatic serialization for event driven multi-threaded programs in an object structured system

FILING FEE RECEIVED 1036	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---